



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

DO NOT ENCUMBER

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code LUTHERA798	SC	Dept. A	Contract Number 02-1209 A-1		
County Department Probation Department			Dept. PRB	Orgn.	Contractor's License No.	
County Department Contract Representative Holly Benton			Telephone (909) 387-5918		Total Contract Amount Not to Exceed \$10,000	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason: <u>Fee for Service Contract</u>						
Commodity Code		Contract Start Date 11/19/02		Contract End Date 06/30/04		Original Amount Not to Exceed \$10,000
Fund AAA	Dept. PRG	Organization 1913	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 40000DRC	Amount Not to Exceed \$10,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name <u>Counseling Services</u>				Estimated Payment Total by Fiscal Year		
				FY	Amount	I/D
Contract type - 1						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino probation Department, hereinafter called the County, and

Name

Lutheran Social Services of Southern California

hereinafter called

Contractor

Address

41935 Big Bear Boulevard, Ste. 200

Big Bear Lake, CA 92315

Phone

Birth Date

(909) 866-5070

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend contract # 02-1209, as follows:

Section III. Contractor General Responsibilities

Add Paragraph X, page 9 of 14 to read as follows:

- N. Contractor shall adhere to California Board of Behavioral Sciences and California Board of Psychology rules regarding supervision of professional services provided by interns and associates.

Section V. Fiscal Provisions

Amend the last sentence of Section V, Paragraph D, page 10 of 14, to read as follows:

Invoices are to be mailed to:
San Bernardino County Probation Department
175 West Fifth Street
San Bernardino, CA 92415
ATTN: Holly Benton, AB 1913 Coordinator

Add Paragraph H, page 10 of 14, as follows:

- H. Contractor invoices shall identify services rendered by licensed interns or associates and invoiced amounts shall reflect approved rate, if applicable, per Attachment A (Fee Schedule for Counseling Services).

Section VIII. Term

Amend Section VIII, page 12 of 14, to read as follows:

This contract is effective as of November 19, 2002 and is extended from its original expiration date of June 30, 2003, to expire on June 30, 2004 but may be terminated earlier in accordance with provisions of Section IX of the Contract. This Contract may be extended for one additional 12 month period if funding is available and subject to approval of an amendment to this contract by both the County and the Contractor.

Section X. General Provisions

Amend Section X, Paragraph A, page 12 of 14 to read as follows:

When notices are required to be given pursuant to this Contract, the notices shall be in writing and mailed to the following respective addresses listed below.

Contractor: Lutheran Social Services of Southern California
41935 Big Bear Boulevard, Ste. 200
Big Bear Lake, CA 92315

County: County of San Bernardino Probation Department
175 West Fifth Street
San Bernardino, CA 92415
ATTN: Holly Benton, AB 1913 Coordinator

County (***Insurance Information Only***):
County of San Bernardino
c/o Insurance Data Services
P. O. Box 12010-CB
Hemet, CA 92546-8010

All other terms and conditions remain in full force and effect.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Lutheran Social Services of Southern California

(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Gary Dolin, LCSW
(Print or type name of person signing contract)

Title Area Director
(Print or Type)

Dated _____

Address 41935 Big Bear Boulevard, Ste 200
Big Bear Lake, CA 92315

Approved as to Legal Form

►
Dawn Stafford, Deputy County Counsel

Date _____

Reviewed by Contract Compliance

►
Lori Ciabattini, HSS Contracts Unit

Date _____

Presented to BOS for Signature

►
Raymond B. Wingerd, Chief Probation Officer

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By